

**Open Space Preservation Committee**  
**Tuesday, December 15, 2015**  
**Agenda**  
**Mansfield Community Center Conference Room**  
**7:30 p.m.**

1. Call to order
2. Appoint Secretary
3. Attendance
4. Review of Minutes
5. Opportunity for public comment
6. Old Business
  - Permanently Preserving Town owned land
  - Enabling Legislation for a Local Conservation Fund
7. New Business
  - Town Council Update
8. Executive Session in accordance with CGS section 1-200(6)(D)\*
  - Sale or purchase of real property
  - Discussion of possible site selection
9. Communications
  - January Meeting will be in Conference Room B.
10. Adjournment

\*Reminder: All items discussed in Executive Session are strictly confidential